

Order of Worship for Sunday, November 3, 2024

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|-------------------------------|----------------------|----------------|
| Welcome/Announcements | | Pastor Tom |
| Lighting of the Christ Candle | | |
| * Opening Hymn | “For All The Saints” | FWS #2283 |
| Opening Prayer | | Pastor Tom |
| Children’s Moment | | Frank Blakeman |
| Hymn of Praise | “Great is The Lord” | FWS #2022 |

We Remember Our Saints

Larry Kellett - Mary Ruth Richter - Susan Dixon - Shirley Gilbert - Sam Minshew
Seth Bridges - John Schroyer - Louis “Bud” LaFayette - Michael Smuda
Rosemary Gonzales

The Offering of Ourselves and Our Gifts

| | | |
|----------------|--|--------------|
| Offering Music | | Andrew Davis |
| * Doxology | | UMH #94 |

Praise God from whom all blessings flow.

Praise God all creatures here below. Alleluia, Alleluia

Praise God the source of all our gifts. Praise Jesus Christ whose power uplifts

Praise the Spirit, Holy Spirit. Alleluia, Alleluia, Alleluia

| | | |
|--|--|------------|
| Prayers of the People & Prayers for Our Guatemala Team | | Pastor Tom |
| The Lord’s Prayer | | |

Our Father, who art in Heaven, hallowed be thy name; thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

| | | |
|---------------------|----------------------------|--------------------|
| Hymn of Preparation | “Soon and Very Soon” | UMH #706 |
| Scripture Reading | Revelation 21:1-5 & 7:9-12 | Dr. N’Guessan Affi |
| Message | Hope of Resurrection | Pastor Tom |

Communion

“Time Now to Gather” FWS #2265
“A Place at the Table” WS #3149
“You Satisfy the Hungry Heart” UMH #629

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|----------------|---------------|--------------|
| * Closing Hymn | “Remember Me” | Andrew Davis |
| * Benediction | | Pastor Tom |

QUESTION OF THE WEEK – November 3, 2024

What will our relationship with God be like? How will it be different from now?

Revelation 21:1-5

Then I saw new heavens and a new earth. The former heavens and the former earth had passed away, and the sea existed no longer. I also saw a new Jerusalem, the holy city, coming down out of heaven from God, beautiful as a bride and groom on their wedding day. And I heard a loud voice calling from the throne, "Look! God's Tabernacle is among humankind! God will live with them; they will be God's people, and God will be fully present among them. The Most High will wipe away every tear from their eyes. And death, mourning, crying and pain will be no more, for the old order has fallen." The One who sat on the throne said, "Look! I'm making everything new!" and added, "Write this, for what I am saying is trustworthy and true."

Revelation 7:9-12

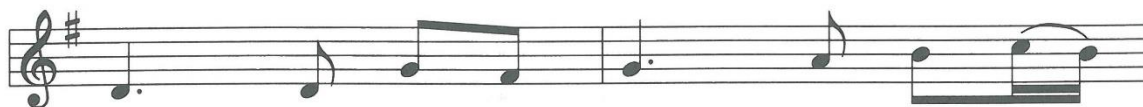
After that, I saw before me an immense crowd without number, from every nation, tribe, people and language. They stood in front of the throne and the Lamb, dressed in long white robes and holding palm branches. And they cried out in a loud voice, "Salvation is of our God, who sits on the throne, and of the Lamb!" All the angels who were encircling the throne, as well as the elders and the four living creatures, prostrated themselves before the throne. They worshiped God with these words: "Amen! Praise and glory and wisdom and thanksgiving and honor and power and strength be to our God forever and ever! Amen!"

For All the Saints

2283



1. For all the saints who've shown your
 2. For all the saints who loved your
 3. For all the saints who named your
 4. Bless all whose will or name or



love in how they live and where they
 name, whose faith in - creased the Sav - ior's
 will, and showed the king - dom com - ing
 love re - flects the grace of heaven a -



move, for mind - ful wo - men, car - ing
 fame, who sang your songs and shared your
 still through self - less pro - test, prayer, and
 bove. Though un - ac - claimed by earth - ly



men, ac - cept our gra - ti - tude a - gain.
 word, ac - cept our gra - ti - tude, good Lord.
 praise, ac - cept the gra - ti - tude we raise.
 powers, your life through theirs has hal - lowed ours.

WORDS: John Bell
 MUSIC: English folk melody

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 LM

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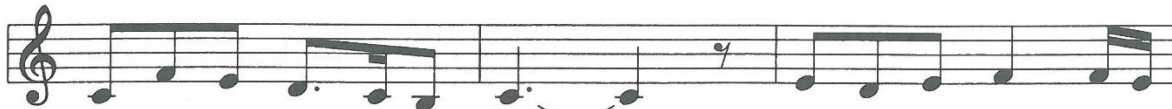
2022

Great Is the Lord

Refrain



Great is the Lord, he is ho - ly and just; by his



pow-er we trust in his love. Great is the Lord, he is



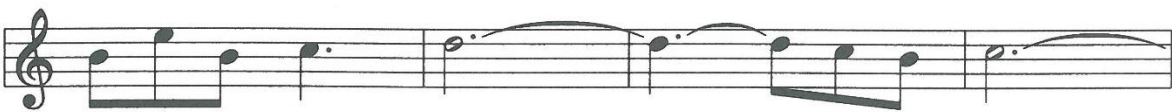
faith-ful and true; by his mer-cy he proves he is love.



1., 2. Great is the Lord and wor-thy of glo-ry! Great is the Lord and
3. Great are you, Lord, and wor-thy of glo-ry! Great are you, Lord, and

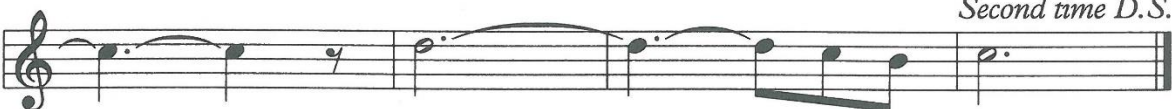


wor-thy of praise. Great is the Lord; now lift up your voice, now
wor-thy of praise. Great are you, Lord; I lift up my voice, I



lift up your voice: Great _____ is the Lord! _____
lift up my voice: Great _____ are you, Lord! _____

First time D.C.
Second time D.S.



Great _____ is the Lord!
Great _____ are you, Lord!

Soon and Very Soon

706

1. Soon and ver - y soon, we are going to see the King;

(Hal-le - lu - jah!)

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 2/2 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the top staff begins with a quarter rest, followed by a series of chords and eighth notes. The lyrics are placed below the top staff.

soon and ver - y soon, we are going to see the King;

(Hal-le - lu - jah!)

The second system of music continues the melody from the first system. It features the same two-staff format with treble and bass clefs, one sharp key signature, and 2/2 time signature. The lyrics are placed below the top staff.

soon and ver - y soon, we are going to see the King.

The third system of music continues the melody. It features the same two-staff format with treble and bass clefs, one sharp key signature, and 2/2 time signature. The lyrics are placed below the top staff.

Hal-le - lu - jah! Hal-le - lu - jah! We're going to see the King.

The fourth system of music concludes the piece. It features the same two-staff format with treble and bass clefs, one sharp key signature, and 2/2 time signature. The lyrics are placed below the top staff.

2. No more dy-ing there,
3. No more cry-ing there,

WORDS: Andraé Crouch, 1978 (Rev. 21:3-4)
MUSIC: Andraé Crouch, 1978; adapt. by William Farley Smith, 1987

VERY SOON
Irr.

Time Now to Gather

2265



1. Time now to gath - er, time now to feel
 2. Time to re - mem - ber Christ who was sent.
 3. All who are hun - gry, come, and be fed.



Christ's ho - ly pres - ence grac - ing this meal. Grain from the har - vest,
 Time to say, "Thank you" for all he meant. Come to this ta - ble.
 Serve one an - oth - er this cup and bread. All who are trou - bled,



fruit of the vine; sim - ple the sup - per, sa - cred the sign.
 Come, with - out fear. God will for - give you, wel - come you here.
 hurt - ing, or sad, come, and find heal - ing. Come, and be glad!

Alternate choral harmonization*

2. Time to re - mem - ber Christ who was sent.

Time to say, "Thank you" for all he meant. Come to this ta - ble.

Come, with - out fear. God will for - give you, wel - come you here.

*Sing a cappella if possible.

WORDS: Mary Nelson Keithahn (Luke 22:19-20)

MUSIC: John D. Horman

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WELCOME SONG

54,54 D

A Place at the Table

3149



1. For ev - ery-one born, a place at the ta - ble, for
 2. For wom - an and man, a place at the ta - ble, re -
 3. For young and for old, a place at the ta - ble, a
 4. For just and un - just, a place at the ta - ble, a -
 5. For ev - ery-one born, a place at the ta - ble, to



ev - ery-one born, clean wa - ter and bread, — a shel - ter, a
 vis - ing the roles, de - cid - ing the share, — with wis - dom and
 voice to be heard, a part in the song, — the hands of a
 bus - er, a - bused, with need to for - give, — in an - ger, in
 live with - out fear, and sim - ply to be, — to work, to speak



space, a safe place for grow - ing, for ev - ery-one born, a
 grace, di - vid - ing the pow - er, for wom - an and man, a
 child in hands that are wrin - kled, for young and for old, the
 hurt, a mind - set of mer - cy, for just and un - just, a
 out, to wit - ness and wor - ship, for ev - ery-one born, the

Refrain



star o - ver - head. —
 sys - tem that's fair. —
 right to be - long. — And God will de - light — when
 new way to live. —
 right to be free. —



we are cre - a - tors of jus - tice and joy, — yes, God will de -



light — when we are cre - a - tors of jus - tice, —



jus - tice and joy! —

You Satisfy the Hungry Heart

Refrain (Unison)

You sat - is - fy the hun - gry heart with gift of fin - est

wheat. Come, give to us, O sav - ing Lord, the

Fine

bread of life to eat.

1. As when the shep - herd
2. With joy - ful lips we
3. Is not the cup we
4. The mys - tery of your
5. You give your - self to

calls his sheep, they know and heed his voice, so
sing to you our praise and grat - i - tude, that
bless and share the blood of Christ out-poured? Do
pres - ence, Lord, no mor - tal tongue can tell; whom
us, O Lord; then self - less let us be, to

WORDS: Omer Westendorf, 1977 (Jn. 6:34; 10:1-5; 1 Cor. 10:16-17)
MUSIC: Robert E. Kreutz, 1977

GIFT OF FINEST WHEAT
CM with Refrain

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are written in the center, between the two staves. The lyrics are: "when you call your family, Lord, we fol - low and re - jice. you should count us wor - thy, Lord, to share this heaven - ly food. not one cup, one loaf, de - clare our one - ness in the Lord? all the world can - not con - tain comes in our hearts to dwell. serve each oth - er in your name in truth and char - i - ty." The score ends with a double bar line and the initials "D.C." in the top right corner.

D.C.

when you call your family, Lord, we fol - low and re - jice.
you should count us wor - thy, Lord, to share this heaven - ly food.
not one cup, one loaf, de - clare our one - ness in the Lord?
all the world can - not con - tain comes in our hearts to dwell.
serve each oth - er in your name in truth and char - i - ty.